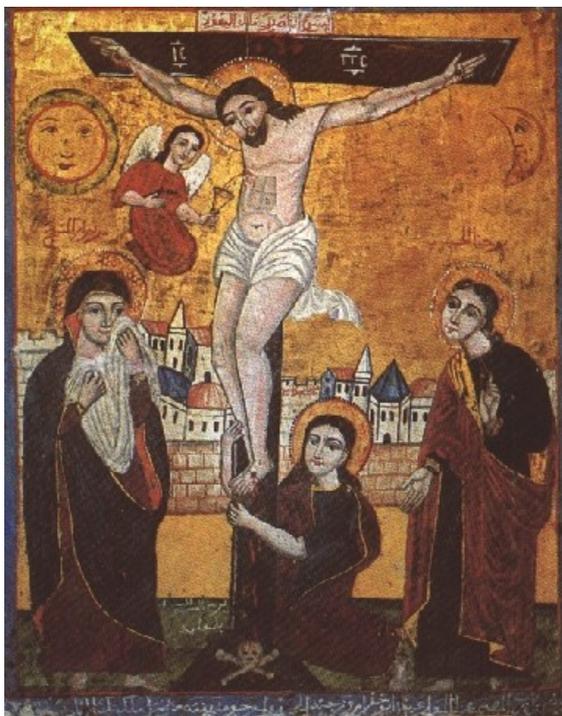


TENEBRAE FOR GOOD FRIDAY

WITH THE

TAKING DOWN OF JESUS FROM THE CROSS



THE PARISH OF ALL SAINTS  
SOUTH HOBART

## GATHERING IN GOD'S NAME

### HYMN

O dearest Lord, thy sacred head  
with thorns was pierced for me;  
O pour thy blessing on my head  
that I may think for thee.

O dearest Lord, thy sacred hands  
with nails were pierced for me;  
O shed thy blessing on my hands  
that they may work for thee.

O dearest Lord, thy sacred feet  
with nails were pierced for me;  
O pour thy blessing on my feet  
that they may follow thee.

O dearest Lord, thy sacred heart  
with spear was pierced for me;  
O pour thy Spirit in my heart  
that I may live for thee.

We adore you, O Christ, and we bless you:

**Because by your cross you have redeemed the world.**

He grew up before him like a tender shoot,  
and like a root out of dry ground.

**He had no beauty or majesty to attract us to him,  
nothing in his appearance that we should desire him.**

He was despised and rejected by all,  
a man of sorrows, and familiar with suffering.

**Like one from whom men hide their faces  
he was despised, and we esteemed him not.**

Surely he took up our infirmities and carried our sorrows,  
**yet we considered him stricken by God,  
smitten by him, and afflicted.**

But he was pierced for our transgressions,  
he was crushed for our iniquities;  
**the punishment that brought us peace was upon him,  
and by his wounds we are healed.**

After the suffering of his soul,  
he will see the light of life and be satisfied;  
**by his knowledge  
my righteous servant will justify many,  
and he will bear their iniquities.**

Almighty God,  
we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ was willing to be betrayed,  
and given into the hands of sinners,  
and to suffer death upon the cross;  
who now lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. **Amen.**

SILENCE

THE PASSION OF OUR LORD JESUS CHRIST  
ACCORDING TO SAINT JOHN

is read.

## THE LITANY OF THE PASSION

Lord Jesus, in agony in the Garden of Olives, troubled by sadness and fear, comforted by an angel:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, betrayed by Judas' kiss, abandoned by your apostles, delivered into the hands of sinners:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, accused by false witnesses, condemned to die on the cross, struck by servants, covered with spittle:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, disowned by Peter, your apostle, delivered to Pilate and Herod, counted among the likes of Barabbas:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, carrying your Cross to Calvary, consoled by the daughters of Jerusalem, helped by Simon of Cyrene:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, stripped of your clothes, given vinegar to drink, crucified with thieves:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, insulted on the Cross, praying for your executioners, pardoning the good thief:

**Have mercy, O Lord, have mercy on us.**

Lord Jesus, entrusting your mother to your beloved disciple, giving up your spirit into the hands of your Father, dying for all us sinners:

**Have mercy, O Lord, have mercy on us.**

By your sufferings, Lord,  
heal the wounds in our hearts.  
Let your tears be the source of joy for us,  
and let your death give us life.  
We ask this through the same Jesus Christ our Lord,  
who lives and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

*All join in singing*

### **HYMN**

To Christ, the Prince of Peace,  
and Son of God most high,  
the Father of the world to come,  
we sing with holy joy.

Deep in his heart for us  
the wound of love he bore,  
that burning love he enkindles still  
in hearts that him adore.

O Jesu, victim priest,  
what else but love so fine  
could move you so to welcome us  
into your heart divine?

Praise to the Father be,  
and sole-begotten Son;  
praise, ever holy Paraclete,  
while endless ages run.

## THE TENEBRAE

### 1 THE KING ENTERS

Rejoice, rejoice, people of Zion, shout for joy, you people of Jerusalem.

**He came and they crucified him.**

Look, your King is coming to you: he comes in triumph and victorious:

**he came and they crucified him.**

*The first candle is extinguished. The bell tolls once.  
A brief silence for meditation follows.*

### 2 THE KING IS TEMPTED

God will give orders to his angels; they will hold you up with their hands, so that not even your feet will be hurt on the stones:

**he was tempted in every way that we are.**

Father, if it is possible, take this cup of suffering from me:

**My God, my God, why have you forsaken me?**

*The second candle is extinguished. The bell tolls once.  
A brief silence for meditation follows.*

### 3 THE KING IS TRIED

In the name of the living God, I now put you on oath; tell us if you are the Messiah, the Son of God:

**He was arrested.**

Blasphemy! You have just heard his blasphemy:

**Tried.**

Prophecy for us, Messiah. Guess who hit you:

**And then led off to die.**

*The third candle is extinguished. The bell tolls once.  
A brief silence for meditation follows.*

#### **4 THE KING IS DENIED**

You, too, were with Jesus of Nazareth:

**I don't know the man.**

You are a follower of Jesus:

**I don't know the man.**

Of course you are one of them

**I swear I am telling the truth; I do not know the man.**

*The fourth candle is extinguished. The bell tolls once.  
A brief silence for meditation follows.*

#### **5 THE KING IS TO DIE**

For to us a child is born, to us a son is given:

**and now he is to die.**

And the government will be upon his shoulder:

**the shoulder that bears a cross.**

And his name will be called: Wonderful Counsellor:

**He must die!**

Mighty God:

**Die!**

Everlasting Father:

**Die!**

Prince of Peace:

**Die!**

His royal power will continue to grow; his kingdom will  
always be at peace:

**He must die!**

*The fifth candle is extinguished. The bell tolls once. A brief silence for  
meditation follows.*

## **6 THE KING IS CRUCIFIED**

The Spirit of the Lord is upon me: he has chosen me to bring  
good news to the poor:

**Crucify him!**

He has sent me to proclaim liberty to the captives:

**Crucify him!**

Recovery of sight to the blind:

**Crucify him!**

To set free the oppressed and announce the time has come  
when the Lord will save his people:

**He is dying, hanging on a cross.**

*The sixth candle is extinguished. The bell tolls once. A brief silence for  
meditation follows.*

## 7 THE KING IS DEAD

In the beginning was the Word, and the Word was with God,  
and the Word was God:

**He is dead!**

The Word was the source of life,  
and this life brought light to all people:

**He is dead,  
and the whole country is covered with darkness.**

*The Officiant moves to the High Altar,  
removes the cross from its place and places it under the altar.*

*The following is then read.*

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

*After a brief silence, the Officiant says*

When Joseph of Arimathea took you, the Life of all, now dead, down from the cross, he buried you in fine linen in a new tomb. After anointing you with myrrh, with loving humility, he cried out,

**Glory to you, most merciful God.**

Lord Jesus, Redeemer of all, you descended to the dead and broke the power of death and sin,

**Glory to you, most merciful God.**

Lord Jesus Christ, Son of the living God,  
who at this evening hour rested in the sepulchre  
and sanctified the grave to be a bed of hope for your people:  
make us so to abound in sorrow for our sins,  
which were the cause of your passion,  
that when our bodies lie in the dust  
we may live with you,  
through the saving merits of your cross:  
for you live and reign with the Father and the Holy Spirit,  
one God, now and for ever. **Amen.**

*The following Canticle is sung.*

Lord, now lettest thou thy servant depart in peace:  
according to thy word.

For mine eyes have seen thy salvation:  
which thou hast prepared in the face of all people;

To be a light to lighten the Gentiles:  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be;  
world without end. **Amen.**

*All say together,*

**Holy God,  
Holy and mighty,  
Holy and immortal  
Have mercy on us.**

*All lights are extinguished. The bell tolls once.  
The seventh candle is removed from the Church.*

*A brief silence for meditation follows. The officiant says,*

Christ for us became obedient unto death,  
even death on a cross;  
therefore God has highly exalted him  
and bestowed on him the Name which is above every name.

Almighty God,  
we pray you graciously to behold this your family,  
for whom our Lord Jesus Christ  
was willing to be betrayed,  
and given into the hands of sinners,  
and to suffer death upon a cross.

*Nothing further is said. A noise is made and the remaining candle  
is brought back into the Church and replaced on its stand.*

### **THE PROMISE**

The light of life shines in the darkness,  
and the darkness has never put it out.

*The following canticle is sung.*

1 Blessed be the Lord, the God of Israel:  
    who has come to his people and set them free.

2 The Lord has raised up for us a mighty Saviour:  
    born of the house of his servant David.

3 Through the holy prophets God promised of old:  
    to save us from our enemies,  
    from the hands of all that hate us,

4 to show mercy to our forebears:  
    and to remember his holy covenant.

5 This was the oath God swore to our father Abraham:  
    to set us free from the hands of our enemies,

6 free to worship him without fear:  
    holy and righteous before him,  
    all the days of our life.

7 And you, child,  
shall be called the prophet of the Most High:  
    for you will go before the Lord to prepare his way.

8 to give his people knowledge of salvation:  
    by the for-give-ness of their sins.

9 In the tender compassion of our God:  
    the dawn from on high shall break upon us,

10 to shine upon those who dwell in darkness  
    and the shadow of death:  
    and to guide our feet into the way of peace.