

THE MASS OF THE LAST SUPPER

ON

MAUNDY THURSDAY



THE PARISH OF ALL SAINTS  
SOUTH HOBART

## ORDER OF SERVICE

### INTROIT

Let us glory in the cross of our Lord Jesus Christ.  
In him we have salvation, life and resurrection;  
through him we are rescued and set free.  
O God, be gracious to us and bless us:  
and let your face shed its light upon us.  
So will your ways be known upon earth:  
and all nations learn our salvation.  
Let us glory in the cross of our Lord Jesus Christ.  
In him we have salvation, life and resurrection;  
through him we are rescued and set free.

*The Celebrant says,*

✠ In the Name of the Father, and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

“If you love me, keep my commandments,” says the Lord.  
“Unless I wash you, you have no part in me.”

*All say together,*

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden;  
cleanse the thoughts of our hearts**

**by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*Kyrie Eleison is sung to a setting in G by Casciolini*

Kyrie Eleison. Lord have mercy.  
Christe eleison. Christ have mercy.  
Kyrie Eleison. Lord have mercy.

### **THE PENITENTIAL RITE**

As we prepare to receive Christ, the Sacrament of God's love,  
let us confess our sins in penitence and faith.

*All say together,*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

*The Priest pronounces the Absolution.*

Almighty God,  
who has promised forgiveness  
to all who turn to him in faith:  
✠ pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*Gloria in Excelsis is sung to a setting by Dom Phillip Moore OSB.*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sins of the world,  
have mercy on us.  
You are seated at the right hand of the Father,  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
✠ in the glory of God the Father. **Amen.****

*The Celebrant sings the Collect*

God our Father,  
you have invited us to share in the supper  
which your Son gave to his Church

to proclaim his death until he comes.  
May he nourish us by his presence,  
and unite us in his love;  
who is alive and reigns with you and the Holy Spirit,  
one God now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

### THE OLD TESTAMENT READING

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of

the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

#### **PSALM 116 VERSES 11-18**

- 11 How shall I repay the Lord:  
for all his benefits to me?
- 12 I will take up the cup of salvation:  
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:  
in the presence of all his people.
- 14 Grievous in the sight of the Lord:  
is the death of his faithful ones.
- 15 O Lord, I am your servant,  
your servant and the child of your handmaid:  
you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord:  
in the presence of all his people,
- 18 In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.

## THE NEW TESTAMENT READING

I Corinthians 11: 23-29

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves.

## THE GRADUAL HYMN

O thou, who at thy Eucharist didst pray  
that all thy Church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, "thy will be done."  
O may we all one Bread, one Body be,  
through this blest Sacrament of unity.

For all thy Church, O Lord, we intercede;  
make thou our sad divisions soon to cease;

draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace;  
thus may we all one Bread, one Body be,  
through this blest Sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy Church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love;  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

### GRADUAL

Christ became obedient for our sakes unto death:  
even the death of the Cross.  
Wherefore God has highly exalted him:  
and given him the name which is above every other name.

### THE HOLY GOSPEL

John 13: 1-15

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured

water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.

### The Washing of the Feet

*The following chant from the Taizé Community is sung.*

Ubi caritas et amor:	Where there is charity and love:
Ubi caritas:	Where there is charity:
Deus ibi est.	there is God.

## THE PRAYERS OF THE PEOPLE

Father, on this night, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us

**and humble us.**

On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us,

**and unite us.**

On this night, he prayed for those who were to believe through their message. We pray for the mission of your Church. Lord, hear us,

**and renew our zeal.**

On this night, he commanded them to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us,

**and fill us with your love.**

On this night, he reminded them that as the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us,

**and give us your peace.**

On this night he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us,

**and welcome your children into paradise.**

*All say together*

**Most merciful Lord,  
your love compels us to come in.  
Our hands were unclean,  
our hearts were unprepared;  
we were not fit even to eat the crumbs  
from under your table.  
But you, Lord, are the God of our salvation,  
and share your bread with sinners.  
So cleanse and feed us  
with the precious body and blood of your Son,  
that he may live in us and we in him;  
and that we, with the whole company of Christ,  
may sit and eat in your kingdom. Amen.**

### **THE GREETING OF PEACE**

We are the Body of Christ.  
**His Spirit is with us.**

The peace of the Lord be always with you.  
**And also with you.**

### **OFFERTORY HYMN**

Let all mortal flesh keep silence  
and with fear and trembling stand;  
ponder nothing earthly-minded,  
for with blessing in his hand  
Christ our God to earth descendeth,  
our full homage to demand.

King of kings, yet born of Mary,  
as of old on earth he stood,

Lord of lords, in human vesture -  
in the body and the blood -  
he will give to all the faithful  
his own self for heavenly food.

Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the light of light descendeth  
from the realms of endless day,  
that the powers of hell may vanish  
as the darkness clears away.

At his feet the six-winged seraphs,  
cherubim with sleepless eye,  
veil their faces to the presence,  
as with ceaseless voice they cry,  
Alleluia, alleluia,  
alleluia! Lord most high.

*The Celebrant then says the Offertory Prayer.*

Lord,  
make us worthy to celebrate these sacred mysteries.  
Each time we offer this memorial sacrifice  
the work of our redemption is accomplished.  
We ask this through Jesus Christ our Lord. **Amen.**

## **THE GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right to give you thanks,

Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel

and, taking the form of a servant,

washed the feet of his disciples.

He gave us a new commandment

that we should love one another as he has loved us.

Knowing that his hour had come,

in his great love he gave this supper to his disciples

to be a memorial of his passion,

that we might proclaim his death until he comes again,

and feast with him in his kingdom.

Therefore earth unites with heaven,

to sing a new song of praise;

we too join with angels and archangels

as they proclaim your glory without end:

**Holy, holy, holy Lord, God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**✠ Blessed is he who comes in the name of the Lord.**

**Hosanna in the Highest.**

Holy and gracious God,

all creation rightly gives you praise.

All life, all holiness comes from you through your Son,

Jesus Christ our Lord,

whom you sent to share our human nature,  
to live and die as one of us,  
to reconcile us to you the God and Father of all.  
Hear us, merciful Lord;  
through Christ accept our sacrifice of praise;  
and, by the power of your Word and Holy Spirit,  
sanctify this bread and wine,  
that we who share in this holy sacrament  
may be partakers of Christ's body and blood.  
Who, when his hour had come,  
on the night before he went up to the cross  
to make full atonement for the sins of the whole world,  
offering once for all his one sacrifice of himself,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying,  
"Take, eat: this is my body which is given for you;  
do this in remembrance of me."  
In the same way,  
after supper he took the cup and gave you thanks;  
he gave it to them, saying:  
"Drink from this, all of you;  
this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me."

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Therefore, in obedience to his command,  
we commemorate and celebrate  
his saving passion and death,

his mighty resurrection and ascension into heaven,  
and we eagerly await his coming again in glory.  
We thank you that by your grace alone  
you have accepted us in Christ;  
and here we offer you a spiritual sacrifice,  
holy and acceptable in your sight.  
Through Christ, receive this our duty and service,  
and grant that we who eat and drink these holy gifts may,  
✠ by your Holy Spirit, be one body in Christ,  
and serve you in unity and peace.  
In your grace and mercy,  
bring us to the joy of your eternal kingdom  
with all the company of the redeemed.  
May we praise you in union with them,  
and give you glory through your Son, Jesus Christ.  
Through him, with him, in him,  
in the unity of the Holy Spirit,  
we worship you, Father eternal,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
Are yours for ever and ever. Amen.**

*The Celebrant says,*

As our Saviour Christ has taught us we are confident to pray:

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins**

**as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power and the glory  
are yours now and for ever. Amen.**

**We break this bread to share in the Body of Christ.  
We who are many are one body.  
for we all share in the one bread.**

*Agnus Dei is sung.*

**Jesus, lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, Redeemer of the world: grant us your peace.**

*All say together.*

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son, Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

Jesus is the Lamb of God  
who takes away the sins of the world.  
Happy are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*The following hymn is sung.*

Thee we adore, O hidden Saviour, thee,  
who in thy sacrament dost deign to be;  
both flesh and spirit at thy presence fail,  
yet here thy presence we devoutly hail.

O blest memorial of our dying Lord,  
who living bread to men doth here afford!  
O may our souls for ever feed on thee,  
and thou, O Christ, for ever precious be.

Fountain of goodness, Jesu, Lord and God,  
cleanse us, unclean, with thy most cleansing blood;  
increase our faith and love, that we may know  
the hope and peace which from thy presence flow.

O Christ, whom now beneath a veil we see,  
may what we thirst for soon our portion be:  
to gaze on thee unveiled, and see thy face,  
the vision of thy glory and thy grace.

## THE POST COMMUNION

Almighty and heavenly Father,  
we thank you that in this wonderful sacrament

you have given us the memorial of the passion  
of your Son Jesus Christ.  
Grant us so to reverence the sacred mystery  
of his body and blood,  
that we may know within ourselves  
and show forth in our lives the fruits of his redemption;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

### HYMN

Of the glorious body telling,  
O my tongue, its mysteries sing,  
and the blood, all price excelling,  
which the world's eternal king,  
in a noble womb once dwelling,  
shed for this world's ransoming.

Given for us, for us descending,  
of a virgin to proceed,  
man with man in converse blending,  
scattered he the gospel seed,  
till his sojourn drew to ending,  
which he closed in wondrous deed.

At the last great supper lying  
circled by his brethren's band,  
meekly with the law complying,  
first he finished its command,  
then, immortal food supplying,  
gave himself with his own hand.

Word made flesh, by word he maketh  
very bread his flesh to be;  
man in wine Christ's blood partaketh:  
and, if senses fail to see,  
faith alone the true heart waketh  
to behold the mystery.

Therefore we before him bending,  
this great sacrament revere;  
types and shadows have their ending,  
for the newer rite is here;  
faith, our outward sense befriending,  
makes the inward vision clear.

Glory let us give, and blessing  
to the Father and the Son;  
honour to the Holy Spirit,  
while eternal ages run;  
ever too his love confessing,  
who, from both, with both is one.

*After a short silence, the altar is stripped  
while Psalm 22 is sung.*

MY GOD, my God, look upon me;  
why hast thou forsaken me:  
    and art so far from my health,  
    and from the words of my complaint?  
2. O my God, I cry in the day-time, but thou hearest not:  
    and in the night-season also I take no rest.  
3. And thou continuest holy:  
    O thou worship of Israel.

4. Our fathers hoped in thee:  
they trusted in thee, and thou didst deliver them.
5. They called upon thee, and were holpen:  
they put their trust in thee, and were not confounded.
6. But as for me, I am a worm, and no man:  
a very scorn of men, and the outcast of the people.
7. All they that see me laugh me to scorn:  
they shoot out their lips, and shake their heads, saying,
8. He trusted in God, that he would deliver him:  
let him deliver him, if he will have him.
9. But thou art he that took me out of my mother's womb:  
thou wast my hope,  
when I hanged yet upon my mother's breasts.
10. I have been left unto thee ever since I was born:  
thou art my God, even from my mother's womb.
11. O go not from me, for trouble is hard at hand:  
and there is none to help me.
12. Many oxen are come about me:  
fat bulls of Basan close me in on every side.
13. They gape upon me with their mouths:  
as it were a ramping and a roaring lion.
14. I am poured out like water,  
and all my bones are out of joint:  
my heart also in the midst of my body  
is even like melting wax.
15. My strength is dried up like a potsherd,  
and my tongue cleaveth to my gums:  
and thou shalt bring me into the dust of death.
16. For many dogs are come about me:  
and the council of the wicked layeth siege against me.
17. They pierced my hands and my feet;  
I may tell all my bones:  
they stand staring and looking upon me.
18. They part my garments among them:

- and casts lots upon my vesture.
19. But be not thou far from me, O Lord:  
thou art my succour, haste thee to help me.
20. Deliver my soul from the sword:  
my darling from the power of the dog.
21. Save me from the lion's mouth:  
thou hast heard me also  
from among the horns of the unicorns.
22. I will declare thy Name unto my brethren:  
in the midst of the congregation will I praise thee.
23. O praise the Lord, ye that fear him:  
magnify him, all ye of the seed of Jacob,  
and fear him, all ye seed of Israel.
24. For he hath not despised, nor abhorred,  
the low estate of the poor:  
he hath not hid his face from him,  
but when he called unto him he heard him.
25. My praise is of thee in the great congregation:  
my vows will I perform  
in the sight of them that fear him.
26. The poor shall eat and be satisfied:  
they that seek after the Lord shall praise him;  
your heart shall live for ever.
27. All the ends of the world shall remember themselves,  
and be turned unto the Lord:  
and all the kindreds of the nations shall worship  
before him.
28. For the kingdom is the Lord's:  
and he is the Governor among the people.
29. All such as be fat upon earth:  
have eaten and worshipped.

30. All they that go down into the dust  
shall kneel before him:

and no man hath quickened his own soul.

31. My seed shall serve him:

they shall be counted unto the Lord for a generation.

32. They shall come,

and the heavens shall declare his righteousness:

unto a people that shall be born,

whom the Lord hath made.

*The Church is in darkness. The Watch begins.*

*We respond to Our Lord's words in the Garden of Gethsemane,*

*'Could you not watch with me one brief hour?'*







