

The Order of the Mass
for
Ordinary Sunday 14 Year A



The Parish Church of All Saints
South Hobart

Sunday 5 July 2020

ORDER OF SERVICE

GATHERING IN GOD'S NAME

The Celebrant greets the people.

✠ Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you.
And also with you.

'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest,' says the Lord. 'Take my yoke upon you, and learn from me; for I am gentle and humble in heart.'

All say together,

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

Kyrie Eleison is said or sung on our behalf by a Cantor.

Lord have mercy.

Christ have mercy.

Lord have mercy.

THE PENITENTIAL RITE

As we prepare to receive Christ in this sacrament, let us confess our sins in penitence and faith.

**Merciful God,
our maker and our judge,
we have sinned against you in thought,
word and deed, and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you
in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God,
who has promised forgiveness
to all who turn to him in faith:
✠ pardon you and set you free from all your sins,
strengthen you in all goodness,
and keep you in eternal life,
through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis is said.

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ,
only Son of the Father,
Lord God, lamb of God,
you take away the sin of the world,
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the ✠ glory of God the Father. Amen.

Remain standing for,

THE COLLECT FOR THE DAY

Almighty God,
your Son Jesus Christ has taught us
that what we do for the least of his brothers and sisters
we do also for him:
give us the will to serve others
as he was the servant of all,
who gave up his life and died for us;
yet lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

All sit for the readings.

THE MINISTRY OF THE WORD

THE FIRST READING

All stand for the Gospel.

THE GOSPEL ACCLAMATION

Alleluia, **alleluia.**

Blessed are you, Father, Lord of heaven and earth,
you have revealed to little ones the mystery of the kingdom.
alleluia.

THE HOLY GOSPEL

All sit.

THE SERMON

All stand to join in saying the Creed.

THE PROFESSION OF FAITH

Let us together affirm the faith of the Church:

**We believe in one God,
the Father, the almighty
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the virgin Mary and became truly human.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
✠ and the life of the world to come. Amen.

The people kneel for the prayers.

THE PRAYERS OF THE PEOPLE

The Celebrant says

Let us pray for the world and the Church.

Prayers are offered, concluding the prayers by saying,

Almighty God, you have promised to hear our prayers.
**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

All stand immediately for the greeting.

THE GREETING OF PEACE

We are the body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

Music may be sung or played while the Altar is prepared.

The Celebrant then says,

OFFERTORY PRAYER

Lord, let this offering to the glory of your name,
purify us and bring us closer to eternal life.
We ask this through Jesus Christ our Lord. **Amen.**

All remain standing.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the Cross and rising to new life,
he offered the one true sacrifice for sin,
and obtained an eternal deliverance for his people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Sanctus and Benedictus will be sung on our behalf by a Cantor.

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

✠ Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God,
we thank you for these gifts of your creation,
this bread and this wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.
On the night he was betrayed Jesus took bread;
and when he had given you thanks he broke it,
and gave it to his disciples saying,
"Take, eat. This is my body which is given for you.
Do this in remembrance of me."
After supper he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
"Drink from this all of you.
This is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me."

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.
✠ Renew us by your Holy Spirit,

unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**✠ Blessing and honour and glory and power
are yours for ever and ever. Amen.**

After a short silence the Celebrant says,

As our Saviour Christ has taught us, we are confident to pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours
now and for ever. Amen.**

Lord Jesus Christ,
you said to your apostles,
I leave you peace, my peace I give you.

Look not on our sins,
but on the faith of your Church,
and grant us the peace and unity of your kingdom
where you live for ever and ever. **Amen.**

We break this bread to share in the body of Christ.
We who are many are one body.
For we all share in the one bread.

Agnus Dei is said or sung on our behalf by a Cantor.

Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

The Celebrant invites the people to receive Holy Communion.

Jesus is the Lamb of God
that takes away the sins of the world.
Happy are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

*While the Priest receives Holy Communion,
You are invited to make an Act of Spiritual Communion
using the following prayers.*

Vocal or instrumental music is played during Holy Communion..

Blessed Jesus,
present in the Most Holy Sacrament.
I love you above all things,
and I desire to receive you into my soul

by faith with thanksgiving.
I cannot at this moment receive you sacramentally,
but come spiritually into my heart, I pray.
I embrace you as if you were already there
and unite myself wholly to you.
Never let me be separated from you. Amen.

Come, Lord Jesus,
and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in rights pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might,
rule over every hostile power that threatens or disturbs
the growth of your kingdom;
who with the Father and the Holy Spirit,
lives and reigns, one God, in glory everlasting. Amen.

THE POST COMMUNION

Taste and see the goodness of the Lord; blessed is the one
who hopes in God.

The Celebrant says,

Lord God,
whose Son is the true vine and the source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory
and be made perfect in his love;

for he is alive and reigns,
now and for ever. **Amen.**

Most loving God,
**You send us into the world you love;
give us grace to go thankfully and with courage
in the power of your Spirit.**

All stand for the blessing.

THE BLESSING

The Celebrant says,

The peace of God
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, Jesus Christ our Lord;
and the ✠ blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.
In the name of Christ. Amen.